*Putnam County Committee Book*
*This document lists all committees in Putnam County.*

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# ADMINISTRATIVE DEVIATION COMMITTEE

The Administrative Deviation Committee shall be composed of the two Deputy County Administrators, the Executive Director of Planning and Development Services, the Executive Director of Public Works and the Senior Divisional Planning Manager.

The committee will be chaired by the Executive Director of Planning and Development Services or designee.

The Committee shall meet as needed to review applications for administrative deviations as described in Section 45-836. The Director of Planning and Development Services may call meetings or may refer matters to the individual Committee members for review and comment as the Director deems appropriate. The Committee may also, at its discretion, hear and act upon any Special Use Permit, Variance, nonconforming use determinations, or vesting determinations provided a public hearing and the public notice requirements applicable to such requests are followed.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| Deputy County Administrator | JR Grimes | 2509 Crill Ave, Suite 200, Palatka, FL 32177 | jr.grimes@putnam-fl.gov | (386) 329-1238 | N/A | N/A |
| Executive Director of Public Works | JT Stout | 223 Putnam County Blvd, East Palatka, FL 32131 | james.stout@putnam-fl.gov | (386) 329-0344 | N/A | N/A |
| Deputy County Administrator | Julianne Young | 2509 Crill Ave, Suite 200, Palatka, FL 32177 | julianne.young@putnam-fl.gov | (386) 329-0370 | N/A | N/A |
| Senior Divisional Planning Manager | Nancy Brown | 2509 Crill Ave | nancy.brown@putnam-fl.gov | (386) 329-7136 | N/A | N/A |
| Executive Director of Planning and Development Ser | Zachary Baker | 2509 Crill Ave, Suite 300, Palatka, FL 32177 | zachary.baker@putnam-fl.gov | (386) 329-1293 | N/A | N/A |

# AFFORDABLE HOUSING ADVISORY COMMITTEE

CREATED BY BCC IN 1993, AND RECONSTITUTED 2-26-02 BY BCC AS TO MEMBERSHIP. EFFECTIVE 2-28-08, THE COMMITTEE WILL BE REQUIRED TO HAVE 11 MEMBERS, ADDING ONE CITIZEN WHO REPRESENTS EMPLOYERS, AND ONE WHO REPRESENTS ESSENTIAL SERVICES PERSONNEL (firefighters, police, nurse, nursesâ€™ aid and teachers) Resolution 2002-38 Committee Reconstituted F.S. 420-9076 - Atleast 8 members, but not more than 11. Must consist of atleast 1 from the 6 categories: residential homebuilder, banking or mortgage banking, affordable housing laborer, affordable housing advocate, for-profit provider of affordable housing, not-for-profit provider of affordable housing, real estate, local planning agency member, citizen residing in jurisdiction, employer representative, essential services personnel. Four Year Terms. 9/9/20 email from Florida Housing that recent Legislation requires assignment of a County Commissioner to the Committee by October 1, 2020.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| At-Large | Ben Bates | 3500 Crill Ave, Palatka, FL 32177 | benbates@coldwellbanker.com | (386) 328-6716 | 11-28-2023 | 12-31-2027 |
| At-Large | Bill Pickens | 107 Driftwood Ln, Georgetown, Fl 32139 | peninsularautoparts@yahoo.com | (386) 937-0950 | 12-10-2024 | 12-31-2028 |
| District 2 | Chase Barnes | 308 Wells Avenue, Palatka, FL 32177 | chasebarnes86@gmail.com | (386) 227-8413 | 11-28-2023 | 12-31-2027 |
| District 1 | Ellen Murray-Travis | 125 Highlands Ave, Pomona Park, FL 32181 | tbldy56@windstream.net | (352) 284-0408 | 09-13-2022 | 12-31-2026 |
| District 5 | Gina Kondrk | P.O. Box 294, Palatka, FL 32178 | kondrk.gina@ccbg.com | (386) 546-5959 | 12-10-2024 | 12-31-2028 |
| At-Large | Kim Barnes | 120 Old Spanish Bluff Trl, East Palatka, FL 32131 | kbarnes@aouthstatebank.com | (386) 546-6753 | 02-13-2024 | 02-28-2028 |
| County Commissioner | Leota Wilkinson | 2509 Crill Ave, Suite 200 | leota.wilkinson@putnam-fl.gov | (386) 329-0212 | 11-26-2024 | N/A |
| District 4 | Rebekah Sharp | 117 Black Pine Ct, Melrose, FL 32666 | bek_726@hotmail.com | (352) 235-0730 | 11-26-2024 | 12-31-2028 |
| District 3 | Sheila McCoy | 115 Pinyon Lane Palatka, FL 32177 | bsjm_1950@yahoo.com | (386) 328-0984 | 02-13-2024 | 02-28-2028 |
| At-Large | Yvette Jones | 1005 Tierra Woods Dr., Palatka 32177 | yvetteajones@hotmail.com | (386) 937-4963 | 11-18-2025 | 12-31-2029 |

# ANIMAL SERVICES ADVISORY COMMITTEE

Created by BOCC 9/22/15. Consisting of 9 members: 1 from each District (must reside in respective Districts) and 4 At-Large (veterinarian, animal behaviourist, farmer/knowledge of large animals). Initial appointments - two members for 1 year, three members for 2 years, four members for 3 years. Terms are 3 years thereafter.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| District 3 | Jackson Tilton | 124 Tilton Dr, San Mateo, FL 32187 | jackson_tilton@hotmail.com | (386) 864-4112 | 01-27-2026 | 12-31-2028 |
| At-Large | John Traxler | 3530 Crill Avenue, Palatka, FL 32177 | johnt@housing.ufl.edu | (386) 937-7362 | 06-11-2024 | 06-30-2027 |
| At-Large | Kagen Butts | 130 Orie Griffin Blv, Palatka, FL 32177 | kbutts@putnamsheriff.org | (386) 983-0046 | 09-22-2026 | 06-30-2027 |
| District 5 | Kathy Eaddy | 558 S CR 21 | eaddycrew77@gmail.com | (352) 222-3601 | 11-28-2023 | 12-31-2026 |
| District 1 | Lisa King | 1269 CR 309, Crescent City, FL 32112 | lisakinghorses@gmail.com | (386) 336-1127 | 09-23-2025 | 12-31-2026 |
| At-Large | Robert Pierce | 120 Carraway Ct Palatka 32177 | Buffalo8@mac.com | (386) 546-7522 | 08-11-2026 | 06-30-2028 |
| District 2 | Robert Thomas | 552 Cedar Creek Rd, Palatka, FL 32177 | bob@electricbob.com | (904) 673-7301 | 11-28-2023 | 12-31-2026 |
| At-Large | Scott Brauman | 677 Bardin Rd., Palatka, FL 32177 | sbrauman@bellsouth.net | (386) 546-8609 | 07-22-2025 | 06-30-2028 |

# BETTER PLACE PLAN OVERSIGHT COMMITTEE

Appointed 11/26/02 Ordinance 02-33 consisting of fifteen citizens who do not hold a public office, with each Commissioner appointing 2 citizens (from their respective District Resolution 2002-127), one for a three year term and one for a one year term, and each Municipality appointing one citizen for a two year term, upon completion of the initial one year and two year terms, all members shall be reappointed/replaced for three year terms. Amended 2015-5 duties of committee.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| City of Crescent City Representative | | 3 Summit St, Crescent City, FL 32112 | acm@crescentcity-fl.com | (386) 698-2525 | N/A | N/A |
| Town of Pomona Park Representative | Andrea Almedia | P.O. Box 518, Pomona Park, FL 32181 | townclerk@pomonapark.com | (386) 649-4902 | N/A | N/A |
| District 3 | Erin Fortner | PO Box 814, Hastings, FL 32145 | erinfortner@benbates.com | (386) 937-0054 | 12-12-2023 | 12-31-2026 |
| District 4 | Jerline Galloway | P.O. Box 356, Interlachen, FL | jerlinegalloway7@gmail.com | (386) 972-1803 | 11-26-2024 | 12-31-2027 |
| District 5 | Kyle Hines | PO Box 386, Hollister, FL 32148 | kyle@aquaticmanagementplus.com | (386) 937-9038 | 04-08-2025 | 12-31-2027 |
| District 4 | Larry Mikelson | 1133 Coral Farms Road, Florahome, FL 32140 | lmikelson2@gmail.com | (386) 659-2568 | 11-26-2024 | 12-31-2027 |
| District 1 | MaryAnn Braddock | 850 Grand Rondo West, Crescent City, FL 32177 | braddock_m@yahoo.com | (386) 559-1503 | 11-26-2024 | 12-31-2027 |
| District 1 | Patricia Lovell | P. O. Box 316, Crescent City, FL 32112 | patriciablovell@windstream.net | (386) 698-1752 | 11-26-2024 | 12-31-2027 |
| District 5 | Timothy Williams | 101 Twin Lake Grove Court | tawss04@gmail.com | (386) 546-4916 | 01-13-2026 | 12-31-2028 |

# CANVASSING BOARD

No citizens - Consists of 2 Commissioners Appointed Each Year

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| County Commissioner | J.R.  Newbold | 612 Old Highway 17, Crescent City, FL 32112 | forestgroves@windstream.net | N/A | N/A | N/A |
| County Commissioner | Walton Pellicer | 2509 Crill Ave, Suite 100, Palatka, FL 32177 | walton.pellicer@putnam-fl.gov | (386) 329-0214 | N/A | N/A |

# CONTRACTORS & BUILDING TRADES EXAMINERS BOARD

Created by the BOCC 6/12/1973, amended 9/13/94 and 6/8/04. Consists of seven members, residents of Putnam County for at least 2 years prior to appointment. One General Contractor, One Residential or Building Contractor, One Electrical Contractor, One Plumbing Contractor, One Roofing Contractor, One Air Conditioning Contractor and Two Consumer Representatives. When necessary an alternate choice to these contractors ca be Class I license holder as long as there are no duplicated license holders on the Committee. Four year terms.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| General, Residential or Building Contractor | Aaron Gill | 108 Round Lake Circle, Palatka, FL 32177 | aaron-natalie@comcast.net | (386) 546-8912 | 12-10-2024 | 12-31-2027 |
| Plumbing Contractor | Bruce Bellamy | 2016 Locust Avenue, Palatka, FL 32177 | lowbone@hotmail.com | (386) 972-0150 | 11-18-2025 | 12-31-2029 |
| Roofing Contractor | Charles Smith | 511 W Towles Ave Palatka, FL 32177 | blueskyroofing@yahoo.com | (386) 937-2685 | 10-28-2025 | 12-31-2029 |
| Consumer Representatives | David Miner | 116 Cheffey Rd | minersmarine@gmail.com | (386) 546-0133 | 11-28-2024 | 12-31-2028 |
| Electrical Contractor | Gary Gresham | PO Box 816, Palatka, FL 32178 | prestonelectricc@bellsouth.net | N/A | 11-18-2025 | 12-31-2029 |
| Consumer Representatives | Mark Lynady | 141 Glory Lane Palatka, FL 32177 | palatkafm@yahoo.com | (386) 530-1841 | 03-11-2025 | 12-31-2028 |

# DEVELOPMENT AUTHORITY

Established by BOCC pursuant to HB1387 Chapter 2003-371 which repeals SB61-2727, its amendment 69-1522 and Ordinance 70-1; Consists of nine member:  Three County Commissioners, Three City of Palatka Commissioners, Clerk of Courts, Mayor of Interlachen and Mayor of Crescent City

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| Clerk of Courts | Clerk  of Courts | 410 St. Johns Avenue, Palatka, FL  32177 | | (386) 329-0361 | N/A | N/A |
| At-Large | Dana Jones | 108 Thompson Road, East Palatka, FL  32131 | dana@chamberpc.com | (386) 328-1503 | N/A | N/A |
| County Commissioner | J.R.  Newbold | 612 Old Highway 17, Crescent City, FL 32112 | forestgroves@windstream.net | N/A | N/A | N/A |
| County Commissioner | Larry Harvey | PO Box 758, Palatka, FL  32178-0758 | larry.harvey@putnam-fl.gov | (386) 329-0205 | 12-13-2016 | N/A |
| Mayor Crescent City | Mayor City of Crescent City | 115 N Summit Street, Crescent City, FL  32112 | | (386) 698-2525 | N/A | N/A |
| Mayor Interlachen | Mayor Town of Interlachen | 311 Atlantic Avenue, Interlachen,FL  32148 | | (386) 684-3811 | N/A | N/A |
| Palatka City Commission 2 | Palatka  Commissioner | 201 N. 2nd Street, Palatka, FL 32177 | | (386) 329-0100 | N/A | N/A |
| Palatka City Commission 1 | Palatka  Commissioner | 201 N. 2nd Street, Palatka, FL 32177 | | (386) 329-0100 | N/A | N/A |
| Palatka City Commission 3 | Palatka  Commissioner | 201 N. 2nd Street, Palatka, FL 32177 | | (386) 329-0100 | N/A | N/A |
| County Commissioner | Walton Pellicer | 2509 Crill Ave, Suite 100, Palatka, FL 32177 | walton.pellicer@putnam-fl.gov | (386) 329-0214 | N/A | N/A |

# DEVELOPMENT REVIEW COMMITTEE

There are three (3) classes of development in Putnam County. The class of development (LDC 12.05) determines the development review process (LDC 12.03). If the project meets the requirement or staff determines that preliminary development review is required, the applicant will meet with the Development Review Committee. This process grants the applicant the opportunity to meet with staff from multiple agencies, which review different aspects of each project. The development review process is separate and different from the other review processes, such as rezonings (including PUDs), special use permits, variances, nonconforming use determinations, vesting determinations, and comprehensive plan amendments.

Non-Voting Departments:

FDOT
Gas
Telephone
Water
Natural Resource Conservation Service
Cable TV
Sewer

No Committee Members Found

# FAIR AUTHORITY

Created by BOCC Per Fair Authority By-Laws.  Each Commissioner appoints four members to serve four year terms with one new or renewed appointment each year.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| District 3 | Beth Bailey | 406 Marina Rd Satsuma, FL 32189 | bbailey32187@gmail.com | (386) 937-9886 | 07-22-2025 | 06-30-2029 |
| District 5 | Brent Coates | PROTECTED | PROTECTED | (000) 000-0000 | 02-24-2026 | 06-30-2028 |
| District 1 | Christopher Middleton | PO Box 426, Palatka FL 32178 | middleton191@gmail.com | (386) 559-3118 | 07-09-2024 | 06-30-2028 |
| District 2 | Ed Killebrew | 146 Bardin Estates Circle, Palatka, FL  32177 | davidsmghtymen@aol.com | (386) 937-1220 | 09-24-2024 | 06-30-2028 |
| District 5 | Jay Browning | 118 Browning Lane, East Palatka, FL  32131 |  | (386) 325-1582 | 06-27-2023 | 06-30-2027 |
| District 5 | Kyle Hines | PO Box 386, Hollister, FL  32148 | kyle@aquaticmanagementplus.com | (386) 937-9038 | 06-10-2025 | 06-30-2029 |
| District 3 | Malcolm Fabre | 202 Port Comfort Road, East Palatka, FL  32131 |  | (386) 937-7244 | 08-25-2026 | 06-30-2028 |
| District 2 | Marshall Fulgham | P.O. Box 1012, Palatka, FL. 32177-1012 |  | (386) 328-1629 | 08-25-2026 | 06-30-2028 |
| District 1 | Michelle Grimes | 1310 CR 309, Crescent City, FL 32112 | grimesmichelle80@gmail.com | (386) 336-6047 | 06-23-2026 | 06-30-2030 |
| District 4 | Raymond Barnes | PO BOX 693, Hollister, FL 32147 | ray.barnes71@gmail.com | (386) 972-8131 | 06-11-2024 | 06-30-2028 |
| District 3 | Renee Hough | PO Box 1096 Hollister, FL  32147 | rhough@my.putnamschools.org | (386) 937-0409 | 07-14-2026 | 06-30-2030 |
| District 4 | Rhonda Williams | 521 Federal Point Rd, East Palatka, FL 32131 | justrhonda521@gmail.com | (386) 983-1659 | 06-10-2025 | 06-30-2029 |
| District 1 | Robbie Scholl | 104 Beechers Point Dr, Welaka, FL 32193 | bmscholl@ezpickns.com | (386) 937-6000 | 06-27-2023 | 06-30-2027 |
| District 3 | Sandy Noe | 99 Broad River Pl, Unit 2202, Welaka, FL 32193 | sandynoe32073@gmail.com | (912) 659-3338 | 07-22-2025 | 06-30-2027 |
| District 4 | Scott Brauman | 677 Bardin Rd., Palatka, FL  32177 | sbrauman@bellsouth.net | (386) 546-8609 | N/A | 06-30-2030 |
| District 2 | Scott Tilton | 122 Tram Rd San Mateo, Fl. 32187 | tilton05@yahoo.com | (386) 937-1378 | 06-24-2025 | 06-30-2029 |
| District 4 | TK Shrouder | PO Box 902 Hollister, FL 32147 | 1kody02@bellsouth.net | (386) 937-3885 | 06-27-2023 | 06-30-2027 |
| District 2 | Vikki  Miles | 107 Sunset Point, Palatka, FL  32177 |  | (386) 329-0536 | 07-13-2023 | 06-30-2027 |
| District 1 | Wayne McClain | 285 West River Road Palatka, FL 32177 | lwaynemcclain@gmail.com | (386) 937-2432 | 06-10-2025 | 06-30-2029 |

# FISHING FUND ADVISORY COMMITTEE

The Fishing Fund has two sources of revenue $1.00 for each freshwater fishing license sold in Putnam County and funds derived from the registration of boats under FS 328.72. Membership: One Appointment from Each Respective District. The role of the Committee is to make recommendations regarding expenditures from the Fishing Fund. The BOCC will exercise the discretion to allocate funds as it deems appropriate from time to time. Staff Support by Parks & Recreation. Created in 1/21/2014 BOCC Workshop. 4 Year Terms
Resolution 9/19/17 Reestablishing Committee - 1 From Each District (not required to reside in District and 1 At-Large)

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| District 5 | Chuck Blocker | 127 W. Rellim Dr, Palatka, FL 32177 | ripalipguides@gmail.com | (386) 983-4585 | 07-28-2026 | 12-31-2029 |
| District 2 | Joel Dantzler | 420 Cedar Creek Road, Palatka, FL 32177 | joel@dantzlergroup.com | (904) 777-4040 | 03-28-2022 | 12-31-2026 |
| At-Large | John Browning | 480 Highway 17 S, San Mateo, FL 32187 | jpb1045jr@aol.com | (386) 546-1234 | 11-18-2025 | 12-31-2029 |
| District 1 | Kurstan Noles | 559 Clifton Rd, Crescent City, FL 32112 | kurstannoles70@gmail..com | (386) 937-2958 | 12-10-2024 | 12-31-2028 |

# GREENBELT ADVISORY BOARD

Created by BOCC in May 1981 via local home rule.  Each Commissioner appoints one member, 2 At-Large members added later.  4 year terms.  The purpose of the Committee is to review applications for agricultural greenbelt designations.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| District 3 | Chance Clay | 261 East End Road San Mateo, Florida 32187 | | (386) 937-1140 | 06-27-2023 | 06-30-2027 |
| District 4 | Danny Tilton | 156 Litzel Road, Interlachen, FL  32148 | | (386) 972-2016 | 06-27-2023 | 06-30-2027 |
| District 2 | George Deloach | 1428 St. Johns Avenue, Palatka, FL  32177 | | N/A | 08-22-2023 | 06-30-2027 |
| At-Large | Larry Corn | 234 East End Road, San Mateo, FL  32187 | 9046696666 | N/A | 06-27-2023 | 06-30-2027 |
| District 5 | Mike Barican | PO Box 883, Hollister, FL  32147 | turn_burn@bellsouth.net | (386) 546-8604 | 06-10-2025 | 06-30-2029 |
| District 1 | Roger Easterling | 281 Huntington Shortcut Rd, Crescent City, FL 3211 | ufiinc@aol.com | (386) 698-1691 | 07-08-2025 | 06-30-2029 |

# INSURANCE COMMITTEE

Board of Commissioners, Constitutional Officer or Designee, Representative from each union, Representative of the following departments:  Public Works, Information Technology, Planning & Development 8/23/16 BOCC Meeting by Motion

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| County Commissioner | J.R.  Newbold | 612 Old Highway 17, Crescent City, FL 32112 | forestgroves@windstream.net | N/A | N/A | N/A |
| County Commissioner | Joshua  Alexander | 2509 Crill Ave, Suite 100, Palatka, FL 32177 | joshua.alexander@putnam-fl.gov | (386) 329-0206 | N/A | N/A |
| County Commissioner | Larry Harvey | PO Box 758, Palatka, FL  32178-0758 | larry.harvey@putnam-fl.gov | (386) 329-0205 | N/A | N/A |
| County Commissioner | Leota Wilkinson | 2509 Crill Ave, Suite 200 | leota.wilkinson@putnam-fl.gov | (386) 329-0212 | N/A | N/A |
| County Commissioner | Walton Pellicer | 2509 Crill Ave, Suite 100, Palatka, FL 32177 | walton.pellicer@putnam-fl.gov | (386) 329-0214 | N/A | N/A |

# LIBRARY BOARD

Ordinance 95-35, the Library System Board of Directors shall consist of nine members; 1 Representing each County Commissioner District and 4 recommended by the Palatka City Commission who are residents of Putnam County dedicated to providing a feasible, adequate library system.  Three year terms.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| District 4 | Caroline Bennett | 500 South Long Avenue, Interlachen, FL  32148 | carolbennett54@outlook.com | (386) 972-7754 | 08-13-2024 | 06-30-2027 |
| District 2 | Karen Lang | 483 W River Rd, Palatka, FL 32177 | klanginbv@outlook.com | (386) 627-5228 | 06-30-2025 | 06-30-2028 |
| District 3 | Marjory Lyons | 209 South 4th Street, Palatka, FL | marjorydlyons@gmail.com | (954) 249-1333 | 07-22-2025 | 06-30-2027 |
| District 1 | Taunya Fluegel | 105 Sandra Lane | taunyafluegel@gmail.com | (480) 228-7569 | 07-09-2024 | 06-30-2027 |

# MSBU : ILE SOUTH MSBU ADVISORY COMMITTEE

Created in 1996 To oversee/request maintenance of roads within MSBU.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| At-Large | Fran Hall | 301 Phillips Road, PO Box 1801, Interlachen,FL 32148 | fjhall34@gmail.com | (386) 684-1445 | 06-10-2014 | N/A |

# MSBU : MOORES TRAIL/BUMPY LANE MSBU ADVISORY COMMITTEE

Created in 1998 To oversee/request maintenance of roads within MSBU.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| At-Large | Chris Westberry | 111 Moore's Trail, Palatka, FL 32177 | chriswestberry@rocketmail.com | (386) 983-6705 | 09-11-2018 | N/A |

# MSBU : ST JOHNS RIVERSIDE ESTATES, RIVER RIDGE, MSBU ADVISORY COMMITTEE

Created in 1998 To oversee/request maintenance of roads within MSBU.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| At-Large | Terry Sorrell | 112 Breezeway Ave, Satsuma, FL 32189 | | (386) 325-6689 | N/A | N/A |

# MSBU : ST. JOHNS HARBOR, UNIT 3, MSBU ADVISORY COMMITTEE

Created in 1996 To oversee/request maintenance of roads within MSBU.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| At-Large | Bill Thompson | 123 Kingfish Ave, Palatka, FL 32177 | | (386) 325-9469 | 06-26-2018 | N/A |
| At-Large | Ray Wilkinson | 119 Bowfin Drive, Palatka, FL 32177 | rrw5600@yahoo.com | (386) 546-6620 | N/A | N/A |

# MSBU : WEST PUTNAM MSBU ADVISORY COMMITTEE

Created in 2001 To oversee/request maintenance of roads within MSBU.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| At-Large | Joe Popecki | 2322 N Lakeview Drive, Interlachen, FL 32148 | joekatp32148@yahoo.com | (386) 684-3244 | N/A | N/A |

# MSBU ADJUSTMENT COMMITTEE

Created in 1995, consisting of two citizens and one County Commissioner.  To Review errors, omissions and hardships for MSBU assessments and make recommendations to BOCC.  4 year terms.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| At-Large | Butch Miller | PO Box 171, Georgetown, FL  32139 | | (386) 467-2002 | 02-14-2017 | N/A |
| County Commissioner | Larry Harvey | PO Box 758, Palatka, FL  32178-0758 | larry.harvey@putnam-fl.gov | (386) 329-0205 | 12-13-2016 | N/A |
| At-Large | Ronald Singletary | 111 N Palm Avenue, Palatka, FL  32177 | | (386) 328-2771 | N/A | N/A |

# MSBU: INTERLACHEN BOULEVARD MSBU ADVISORY COMMITTEE

Created in 2001 To oversee/request maintenance of roads within MSBU.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| At-Large | Tom Volpato | PO Box 1805, 106 Dove Street, Interlachen,FL 32148 | | (386) 684-6451 | 02-09-2016 | N/A |

# NORTHEAST FLORIDA REGIONAL COUNCIL

County Representatives

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| County Commissioner | Leota Wilkinson | 2509 Crill Ave, Suite 200 | leota.wilkinson@putnam-fl.gov | (386) 329-0212 | N/A | N/A |

# PARKS & RECREATION ADVISORY COMMITTEE

Appointed to make recommendations on recreation-related matters, including but not limited to requests for existing facilities, expansion, policies for use of existing and proposed facilities, recommendations to prioritize grants, discuss with the School Board the possibility of joint use of their facilities for County Recreation Programs and other items as directed by the BOCC.

By Ordinance 3 year staggered terms that expire on 12/31 of any given year - 3 full 3 year terms limit. 11 members. Each Commissioner appoints one member who must reside in their district, 3-At Large Resident of Putnam County, 1 appointed by the City of Palatka, 1 Commissioner that will serve as Chairman and 1 member of the Waterways Committee.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| District 3 | Amy Hedstrom | 131 Putnam County Blvd, East Palatka, FL 32131 | awhedstrom87@gmail.com | (386) 546-9447 | 02-13-2024 | 12-31-2026 |
| District 1 | Anna Cruz | 756 Junction Rd, Crescent City, FL 32112 | Chikafresa6@icloud.com | (386) 747-3027 | 01-28-2025 | 12-31-2027 |
| At-Large | Brenda MacGibbon | 102 12th Tee Trail | brenda.macgibbon@gmail.com | (386) 937-4870 | 01-28-2025 | 12-31-2027 |
| District 5 | Daniel Dickson | 111 Rodman Dam Road | ddickson71@gmail.com | (352) 732-1225 | 02-13-2024 | 12-31-2026 |
| City Of Palatka Representative | Eddie Cutwright | 205 N. 2nd Street Palatka, FL 32177 | ecutwright@palatka-fl.gov | (386) 983-1254 | 02-11-2020 | N/A |
| County Commissioner | J.R. Newbold | 612 Old Highway 17, Crescent City, FL 32112 | forestgroves@windstream.net | N/A | 11-26-2024 | N/A |
| At-Large | Jini Robbins | 104 Blanchette Avenue, Palatka, FL 32177 | jini@bates-hewett.com | N/A | 01-28-2025 | 12-31-2027 |
| Waterways Representative | Jody Lee | 118 Creek Rd, Palatka, FL 32177 | lee2525@bellsouth.net | (386) 937-0120 | N/A | N/A |
| District 4 | Rick Hanes | 202 Lake Shore Dr, Interlachen, FL 32148 | faithlifeinterlachen@gmail.com | (936) 635-9936 | 10-13-2026 | 12-31-2027 |

# PLANNING COMMISSION

Per the Land Development Code the Planning Commission shall consist of not less than 7 members and no more than 9 members, each Commissioner shall appoint one member who must reside in their respective district.  Members shall serve (4) four year terms that run concurrently with the County Commissioner's term beginning January 1 immediately following the election of their respective Commissioner.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| District 4 | James Cuneo | 569 W. Hillsborough Ave Florahome, FL 32140 | msgt0313@yahoo.com | (386) 983-2810 | 10-13-2026 | 12-31-2026 |
| At-Large | Jason Sheffield | 110 Airport Dr, Crescent City, FL 32112 | jsheffield@theiveygroup.net | (904) 687-3031 | 12-10-2024 | 12-31-2026 |
| District 3 | Jerry Hafner | PO Box 532, Palatka, FL  32177 | renfahj@comcast.net | (386) 329-4477 | 12-10-2024 | 12-31-2028 |
| District 1 | John Maluda | 612 Old Welaka Rd, Welaka, FL | jkmaluda@yahoo.com | (757) 262-6629 | 05-27-2025 | 12-31-2028 |
| District 5 | Justin Morris | 180 Stokes Landing Road | jrmorris75@yahoo.com | (386) 937-7140 | 12-10-2024 | 12-31-2028 |
| District 2 | Kris Hancock | PO Box 763, Bostwick, FL  32007-0763 | hkumako1@gmail.com | N/A | 01-24-2023 | 12-31-2026 |
| At-Large | Matt Williams | 4020 Browns Landing Rd, Palatka, FL 32177 | rmattwilliams@outlook.com | (386) 983-5864 | 02-11-2025 | 12-31-2026 |
| At-Large | Stanley Hodge | 1309 St. Johns Avenue, Palatka, FL  32177 | jyhodge2@gmail.com | (386) 329-2998 | 12-10-2024 | 12-31-2028 |
| At-Large | Susan Roberts | PO Box 331, Lake Como, FL  32167 | snr419@bellsouth.net | (386) 649-6672 | 11-26-2024 | 12-31-2028 |

# PUTNAM COUNTY ECONOMIC DEVELOPMENT COUNCIL

Not Specified

No Committee Members Found

# SMALL COUNTY COALITION

No Citizens

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| County Administrator | County Administrator | 2509 Crill Avenue, Suite 200, Palatka, FL 32177 | | (386) 329-0212 | N/A | N/A |
| County Commissioner | Larry Harvey | PO Box 758, Palatka, FL 32178-0758 | larry.harvey@putnam-fl.gov | (386) 329-0205 | 09-22-2020 | N/A |
| County Commissioner | Leota Wilkinson | 2509 Crill Ave, Suite 200 | leota.wilkinson@putnam-fl.gov | (386) 329-0212 | N/A | N/A |

# SOLID WASTE ADJUSTMENT COMMITTEE

Created in 1987 pursuant to Ordinance 87-9 consisting of one County Commissioner and 2 citizens at-large to review hardship/deferment applications and make recommendations to the Board of Commissioners. 4 year term.  No term limits.  Meetings held between November and May of each year as needed.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| At-Large | Ed Killebrew | 146 Bardin Estates Circle, Palatka, FL  32177 | davidsmghtymen@aol.com | (386) 937-1220 | 03-13-2018 | N/A |
| County Commissioner | J.R.  Newbold | 612 Old Highway 17, Crescent City, FL 32112 | forestgroves@windstream.net | N/A | N/A | N/A |
| At-Large | Stanley Hodge | 1309 St. Johns Avenue, Palatka, FL  32177 | jyhodge2@gmail.com | (386) 329-2998 | 03-13-2018 | N/A |

# STATE ROAD SAFETY TASK FORCE

The advisory board, established on March 25, 2025, will be comprised of the County Administrator, and representatives of the Sheriffâ€™s Office, the School District, and Fire Rescue, a commissioner, an at-large member, and five members appointed by the Board of County Commissioners that do not have to reside in their districts. Committee terms have not been designated, and the committee will be dissolved at a later date.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| District 4 | Brent Coates | PROTECTED | PROTECTED | (000) 000-0000 | 03-25-2025 | N/A |
| Sheriffs Office Representative | David Blount | 130 Orie Griffin Blvd, Palatka, FL 32177 | dblount@putnamsheriff.org | (386) 329-0800 | 03-25-2025 | N/A |
| District 1 | Ed Killebrew | 146 Bardin Estates Circle, Palatka, FL 32177 | davidsmghtymen@aol.com | (386) 937-1220 | 03-25-2025 | N/A |
| District 2 | Joe Theobold | 281 West River Road, Palatka, FL 32177 | jtheobold77@gmail.com | (352) 281-6927 | 03-25-2025 | N/A |
| County Commissioner | Leota Wilkinson | 2509 Crill Ave, Suite 200 | leota.wilkinson@putnam-fl.gov | (386) 329-0212 | 03-25-2025 | N/A |
| At-Large | Marlene Ryan | 109 Oak Tree Ln, Palatka, FL 32177 | Mryan109@comcast.net | (386) 937-1115 | 03-25-2025 | N/A |
| School Board Representative | Phil Leary | 6052 Silver Lake Dr, Palatka, FL 32177 | pleary@learygac.com | (386) 937-7829 | 03-25-2025 | N/A |
| Emergency Services Representative | Richard Back | 410 SR 19, Palatka, FL 32177 | richard.back@putnam-fl.gov | (386) 329-0416 | 03-25-2025 | N/A |
| District 3 | Sandi Edwards | 312 Moonstone Dr., Palatka, FL 32177 | sedwards123@live.com | (904) 607-7313 | 03-25-2025 | N/A |
| District 5 | Terri Misamore | 151 Indian Lakes Forest, Florahome, FL 32140 | takcm38@gmail.com | (386) 937-3033 | 03-25-2025 | N/A |
| County Administrator | Terry Suggs | 2509 Crill Ave, Suite 200, Palatka, FL 32177 | terry.suggs@putnam-fl.gov | (386) 329-0207 | 03-25-2025 | N/A |

# TOURIST DEVELOPMENT COUNCIL

Established by Ordinance 92-2. Staggered 4 year terms.  Committee is to make recommendations to BOCC regarding spending of the tourism tax to promote tourism in the County. Makeup:  BOCC Chairman (is also Chairman of the Council), 2 Elected Municipal Officials, 3 owner/operator of motel, hotel or tourist accommodations, 3 members involved in tourism industry who are not owner/operator of motel, hotel or tourist accommodations. Nine Total Members

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| At-Large | Beata DiCarlo | 3813 Reid Street, Palatka, FL  32177 | | (386) 325-2500 | 09-27-2022 | 12-31-2026 |
| BOCC Chairman | BOCC Chairman | 2509 Crill Avenue, Suite 200, Palatka, FL  32177 | | (386) 329-0205 | 12-31-2019 | N/A |
| At-Large | Damali Kelly | 505 N 17th St, Palatka, Fl 32177 | dkellyqi.fl783@gmail.com | (386) 328-3481 | 10-11-2022 | 12-31-2026 |
| At-Large | Greg Bacon | 114 Lisa Lane, Palatka, FL 32177 | gbacon@cityshippers.com | (386) 546-2434 | 11-28-2023 | 12-31-2027 |
| At-Large | Keith Valentine | Po Box 483, Hollister, FL 32147 | keith@trailsendoutdoors.com | (813) 239-6749 | 10-08-2024 | 12-31-2028 |
| Mayor Palatka | Mayor City of  Palatka | 201 N. 2nd Steet, Palatka, FL  32177 | | (386) 329-0200 | 12-31-2019 | N/A |
| Mayor Crescent City | Mayor City of Crescent City | 115 N Summit Street, Crescent City, FL  32112 | | (386) 698-2525 | 12-31-2019 | N/A |
| At-Large | Natalie Herrington | 290 East End Rd. San Mateo, FL 32187 | natalie@godscountryoutfitters.net | (386) 937-5989 | 09-09-2025 | 12-31-2027 |

# VALUE ADJUSTMENT BOARD

The Value Adjustment Board shall consist of two members(Commissioners) of the governing body of the county of which one shall be elected chairperson, one member of the school board and two citizens, one to be appointed by the Board and the other to be appointed by the school board.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| County Commissioner | Joshua  Alexander | 2509 Crill Ave, Suite 100, Palatka, FL 32177 | joshua.alexander@putnam-fl.gov | (386) 329-0206 | N/A | N/A |
| School Board Representative | Jud Nuefeld | P.O. Box 500, Bostwick, FL 32007 | neucojud@live.com | (386) 328-1257 | N/A | N/A |
| County Commissioner | Larry Harvey | PO Box 758, Palatka, FL  32178-0758 | larry.harvey@putnam-fl.gov | (386) 329-0205 | N/A | N/A |
| School Board Representative | Sandra Gilyard | P.O. Box 465 San Mateo, FL. 32187-0465 | | (386) 325-2469 | N/A | N/A |
| At-Large | Shelia Ledford | N/A | N/A | (000) 000-0000 | N/A | N/A |

# WATERWAYS AND TRAILS COMMITTEE

Waterways & Trails Committee makeup: Each Commissioner will appoint one member with no district requirement. One (1) County Commissioner, one (1) Blueways & Trails CSO Representative, and two (2) At-Large members. (02/22/22)

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| At-Large | Buddy Goddard | 134 Whispering Winds Rd, Palatka, FL 32177 | buddyg1313@gmail.com | (386) 227-0013 | 11-18-2025 | 12-31-2028 |
| At-Large | Jody Lee | 118 Creek Rd, Palatka, FL 32177 | lee2525@bellsouth.net | (386) 937-0120 | 10-28-2025 | 12-31-2028 |
| County Commissioner | Joshua  Alexander | 2509 Crill Ave, Suite 100, Palatka, FL 32177 | joshua.alexander@putnam-fl.gov | (386) 329-0206 | 11-26-2024 | N/A |
| Blueways and Trails CSO Representative | Kraig  McLane | 120 Roberts Lane, Palatka, FL 32177 | bkmclane@yahoo.com | (386) 937-0522 | 05-23-2017 | N/A |
| District 5 | Linda Crider | 116  Kirkland Street | lindabcrider@gmail.com | (352) 359-0623 | 01-23-2024 | 12-31-2026 |
| District 1 | Mary Garcia | 2801 Kennedy Street, Palatka, FL  32177 | mary.garcia2@flhealth.gov | (386) 326-3200 | N/A | 12-31-2026 |
| District 3 | Robert A. Mattson | 121 Palm Trail, East Palatka, 32131 | yelpmark@att.net | (386) 328-8012 | 02-16-2026 | 12-31-2029 |
| District 2 | Sam Carr | Friends of Dunns Creek, 108 Riverside Dr., Satsuma, FL  32189 | scarr304gm@gmail.com | (386) 312-0994 | 04-11-2023 | 12-31-2026 |

# ZONING BOARD OF ADJUSTMENT

Per the Land Development Code the Zoning Board of Adjustment shall consist of not less than 7 members and no more than 9 members, each County Commissioner shall appoint one member who must reside in their respective district. Members shall serve 4-year terms that run concurrently with the County Commissioner's term beginning January 1st immediately following the election of their respective Commissioner.

Committee Members

| Position | Full Name | Address | Email | Phone | Appointed | Expiration |
|---|---|---|---|---|---|---|
| At-Large | Cole Wilkinson | 125 Pecan Grove Rd, Palatka, FL 32177 | colemw2001@icloud.com | (386) 916-6253 | 06-24-2025 | 12-31-2028 |
| District 1 | Frank Murray | 505 N Lake St, Crescent City, FL 32112 | flmurray61@gmail.com | (240) 440-3769 | 06-23-2026 | 12-31-2028 |
| District 3 | Hunter Winkleman | 200 Central Ave, San Mateo FL 32187 | hunterwinkleman@yahoo.com | (386) 972-2383 | 03-12-2025 | 12-31-2028 |
| At-Large | Linda Osborne | PO Box 944, Melrose, FL 32666 | losborne.l45@gmail.com | (352) 475-5072 | 12-13-2022 | 12-31-2026 |
| At-Large | Michael Raburn | 118 Empress Ln San Mateo, FL 32187 | michael@kkcconstruction.net | (386) 937-1808 | N/A | 12-31-2026 |
| District 5 | Rebecca Krebs | 311 Star Lake Dr, Hawthorne, FL | rebecca@krebsLD.com | (386) 972-0788 | 07-14-2026 | 12-31-2028 |
| At-Large | Ron West | 901 Orange Avenue, Crescent City, FL 32112 | Rcw32@windstream.net | (386) 698-2370 | N/A | 12-31-2026 |
| District 4 | Troy Weaver | 127 Oak Dr, Interlachen, FL 32148 | theweavercrew@yahoo.com | (352) 598-7962 | 02-14-2023 | 12-31-2026 |
| District 2 | Willard McGahey | 142 Cypress Dr Palatka, FL 32177 | mcgaheypartyof5@outlook.com | (386) 559-3604 | 01-23-2024 | 12-31-2026 |